

DAGGETT COUNTY COMMISSION AGENDA

May 4, 2010

9:00 A.M.

Daggett County Courthouse

9:00 A.M.

STANDING BUSINESS

1. Welcome-Pledge of Allegiance.
2. Old Business
3. Citizen Comments-15 minutes.
4. Approve Minutes.
5. Approve Vouchers.
6. Correspondence.

POLICY AND LEGISLATION

1. Business License(s):
 - a) Cove Storage
 - b) Searle Gas Co./ Sav On Propane
 - c) Igloo Ice, Inc.
 - d) Civil Science, Inc.
 - e) Spinner Fall Guide Service
 - f) Flaming Gorge Corp.
2. Make Wayman – EMS Director
 - EMT Budget
 - Age For Emergency Vehicle Operators
3. 9:30 A.M. - Craig Collett – Chamber of Commerce – Request for Payment
4. Discussion And Approval Quit Claim Deed To Merge Jail Properties
5. Affordable Housing – Discussion
6. Filming Application Process
7. Payment For Group Expenses For Continuation of Payment In Lieu Of Taxes (PILT)
8. Cooperating Agency Agreement For The Million Conservation Resource Group's Regional Watershed Supply Project Environmental Impact Statement Between U.S. Army Corps Of Engineers, Omaha District – Lead Federal Agency And Daggett County Board Of Commissioners, Utah – Cooperating Agency
9. Arena Grooming – Person Authorized By Commission
10. Junior Rodeo - Discussion
11. 2010 County Clean Up - Discussion
12. 11:30 A.M. – Dave Jones – Rental of Dutch John Bureau Of Reclamation Homes To General Public
13. Resolution 10-13 Revised Number For #10-08 - A Resolution Of The Governing Body Of Daggett County, Utah, Authorizing The Issuance And Confirming The Sale Of \$263,000 Water Revenue Bonds, Series 2010 (Federally Taxable – Build America Bonds (Direct Payment)), For Drinking Water System Improvements; Providing The Form Of The Bonds; Authorizing The Execution Of All Related Documents And The Taking Of All Other Actions Necessary To the Consummation Of The Transactions Contemplated By The Issuance Of The Bonds; And Related Matters.
14. Stew Leith - Sav On Propane Gas Service Agreement
15. Union Telephone Lease
16. Bridger Valley Electric Association, Inc. – Agreement For Purchase Of Power And Extension Of Service – 1416 E Manila Way, Manila, UT
17. 4H Council – Request For County Donation For Sweetwater County Fair
18. Lesa Asay – Ambulance Billing Write-Off
19. Closed Session – Northwestern States Development – Real Estate Purchase Contract – Dutch John, UT
20. Closed Session – If Needed

COMMITTEE/MAINTENANCE REPORTS

1. 10:00 a.m.-United States Forest Service
2. Commission Assignment Reports.
3. Justice Court Reports.
4. Dutch John Advisory Board Recommendations.
5. Flaming Gorge Clinic Updates.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Vicky McKee at 95 North 100 West, Manila, Utah 84046, Telephone: 435/784-3154.